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Christologies, Cultures, and Religions 2015-10-08 Papers presented at the First Theological Forum of Mindanao (2014) Inter-religious and inter-cultural perspectives on how we view and understand Christ. Contributors: Victor Aguilan Herbert T. Ale Mariano C. Apilado Pascal D. Bazzell Lee Joseph Custodio José M. de Mesa Edgar B. Ebojo Eleazar S. Fernandez (Foreword) Omar Abu Khalil Melba P. Maggay (Epilogue) Muriel Orevillo-Montenegro Aldrin M. Peñamora Brian Powell Chiu Eng Tan Rico Villanueva Emo Yango

The Virtuous Reader Richard Briggs 2010-01-01 An expert in biblical interpretation explores “interpretive virtue” and examines five ways the Old Testament seeks to shape its readers.

Coptic Christianity in Practice Stephen J. Davis 2008-02-28 A pioneering study of ancient and medieval Christology. Employing a range of interdisciplinary methods, Stephen J. Davis shows how Christian identity in Egypt was shaped by a set of replicable ‘christological practices’. He thus enables readers to trace the Coptic church’s theological and cultural transition from late antiquity to Dar al-Islam.

The Lion, the Dove, & the Lamb A. Bryden Black 2015-06-22 How might the formal Christian doctrine of the Trinity make a real concrete difference in the lives of individuals and in the life of the church? This book proposes there are two parts to answering this important but elusive question. In the first place, how on earth did the Early Church actually reach its conclusions about this understanding of God, and why? What’s the real point behind their endeavors? How might we apprehend what is otherwise sheer mystification--or even nonsense in some people’s minds? Arising out of the answers to such questions, we can secondly construct an appropriately simple model of the Trinity. By means of this model, we can understand with sufficient justice the ways the triune God has come among us in our human history, ways that are still ongoing today. For the proposed model allows us to begin to appreciate the true mystery of the Christian Faith, while also making a practical difference to the lives of Christian discipleship, in prayer, worship, and mission.

Zeitschrift für die neutestamentliche Wissenschaft und die Kunde des Urchristentums 2008

The Hermeneutical Spirit Amos Yong 2017-11-06 In the contemporary biblical studies climate, proposals regarding the theological interpretation of Scripture are contested, particularly but not only because they privilege, encourage, and foster ecclesial or other forms of normative commitments as part and parcel of the hermeneutical horizon through which scriptural texts are read and understood. Within this context, confessional approaches have been emerging, including some from within the nascent pentecostal theological tradition. This volume builds on the author’s previous work in theological method to suggest a pentecostal perspective on theological interpretation that is rooted in the conviction that all Christian reading of sacred Scripture is post-Pentecost, meaning after the Day of Pentecost outpouring of the Spirit on all flesh in anticipation of the coming reign of God. In that respect, such a pentecostal interpretative perspective is not parochially for those within the modern day movement bearing that name but is arguably apostolic in following after the scriptural imagination of the earliest disciples of Jesus the messiah and therefore has ecumenical and missional purchase across space and time. The Hermeneutical Spirit thus provides close readings of various texts across the scriptural canon as a model for Christian theological interpretation of Scripture suitable for the twenty-first-century global context.

The Gospel according to Heretics David E. Willhite 2015-10-13 Since what Christian doctrine denies can be as important as what it affirms, it is important to understand teachings about Jesus that the early church rejected. Historians now acknowledge that proponents of alternative teachings were not so much malicious malcontents as they were misguided or even misunderstood. Here a recognized expert in early Christian theology teaches orthodox Christology by explaining the false starts (heresies), making the history of theology relevant for today’s church. This engaging introduction to the christological heresies is suitable for beginning students. In addition, pastors and laypeople will find it useful for apologetic purposes.

1 Peter Ruth Anne Reese 2022-05-31 Works through the complete text of 1 Peter supplemented with discussion of the Greek text, main themes, and recent scholarship.

Victorian Testaments Sue Zemka 1997 Victorian Testaments examines the changing nature of biblical and religious authority during the first half of the Victorian period. The book argues that these changes had a profound impact on concepts of cultural authority in general. Among the figures discussed are Coleridge, Thomas Arnold, Ruskin, Dickens, Florence Nightingale, and the missionaries of the British and Foreign Bible Society. In developing its picture of Victorian religious ideology, the book analyzes major works of the period, as well as works and documents that have received little critical attention. Its methods are interdisciplinary, building upon recent ideas in literary theory, cultural criticism, and gender studies. The book proposes that changes in religious faith and Bible reading tended in two directions, the one a celebration of spiritual individualism, the other of the nuclear family. As the credibility of a supernatural source for the scriptures diminished, the need for certainty in moral and religious matters was increasingly filled by the importance attached to individual character. Those Victorians who nurtured their individual character on Bible reading were understood to reveal the perfect spirit of the scriptures[Just as the scriptures themselves, it seemed, could no longer do so. However, the desire for religious heroes was counterpoised by another and highly sentimentalized model of the spiritual life, one where religious authority was decentered across a social spectrum of fathers, mothers, and children. In this second direction explored by the book, a complex economy of spiritual power and authority is created by the distribution of sexual, intellectual, and affective attributes to figures who together constitute the nuclear family]one might say the secular holy family. By tracing these two narrative patterns[the intellectual drama of the spiritual hero and the sentimental saga of the nuclear family]the author demonstrates that the spirituality of many nineteenth-century texts was not an allegory of transcendence so much as a by-product of the narratives themselves. A large-scale cultural confrontation with the disappearance of God was, to a certain extent, deferred by narratives that picked up the slack in faith, creating performances of sacred power with characters who demonstrated either an awesome religious interiority or a recognizably sentimental display of idealized femininity or childhood innocence.

Toronto Journal of Theology 2006

Religion and the Human Sciences Daniel A. Helminiak 1998-01-01 Proposes a new paradigm for interdisciplinary studies by applying the thought of Bernard Lonergan to define spirituality as the missing link between religion and theology.

The Moving Text Garrick V. Allen 2018-06-30 Drawing upon the pioneering work of the British theologian David Brown who argues for a non-static, ‘moving text’ that reaches beyond the biblical canon, this volume brings together twelve interdisciplinary essays, as well as a response from Brown. With essays ranging from New Testament textual criticism to the fiction of David Foster Wallace, *The Moving Text* provides an introduction to Brown and the Bible that will be of interest to undergraduate and postgraduate students, as well as specialists in a wide range of fields. Contributions include: Ian Boxall (The Catholic University of America) “From the Magi to Pilate’s Wife: David Brown, Tradition and the Reception of Matthew’s Text,” Robert MacSwain (The University of the South) “David Brown and Eleonore Stump on Biblical Interpretation,” Aaron Rosen (Rocky Mountain College) “Revisions of Sacrifice: Abraham in Art and Interfaith Dialogue,” Dennis F. Kinlaw III (Houston Baptist University) “The Forms of Faith in Contemporary American Fiction”.

The Glory of God in the Face of Jesus Christ - Mr David K Bernard 2019-05-21

Old Testament Theology R. W. L. Moberly 2013-11-19 A top Old Testament theologian known for his accessible and provocative writing probes what is necessary to understand and appropriate the Hebrew Bible as a fundamental resource for Christian theology and life today. This volume offers a creative example of theological interpretation, modeling a way of doing Old Testament theology that takes seriously both the nature of the biblical text as ancient text and also the questions and difficulties that arise as believers read this text in a contemporary context. Walter Moberly offers an in-depth study of key Old Testament passages, highlighting enduring existential issues in the Hebrew Bible and discussing Jewish readings alongside Christian readings. The volume is representative of the content of Israel’s Scripture rather than comprehensive, yet it discusses most of the major topics of Old Testament theology. Moberly demonstrates a Christian approach to reading and appropriating the Old Testament that holds together the priorities of both scholarship and faith.

The Christological Witness Function of the Old Testament Characters in the Gospel of John Sanghee M. Ahn 2014-06-16 This book investigates the narrative function of the Old Testament characters in the Gospel of John. The intriguing thesis is that the Hebrew characters in John’s narrative uniformly function as a witness for the messianic identity of Jesus. The Jewish scriptural traditions (Hebrew and intertestamental ones) are compared to shed light on John’s indebtedness for its formation of his Christology. A compelling argument ensues that informs our understanding, not only of the Gospel itself, but also of Jesus Christ revealed in the Gospel.

Revelation 1999-01-01 The final book of the Bible, Revelation prophesies the ultimate judgement of mankind in a series of allegorical visions, grisly images and numericalogical predictions. According to these, empires will fall, the “Beast” will be destroyed and Christ will rule a new Jerusalem. With an introduction by Will Self.

Grace and Christology in the Early Church Donald Fairbairn 2003-03-06 Was there a genuine theological consensus about Christ in the early Church? Donald Fairbairn’s persuasive study uses the concept of grace to clarify this question. There were two sharply divergent understandings of grace and Christology. One understanding, characteristic of Theodore and Nestorius, saw grace as God’s gift of co-operation to Christians and Christ as the uniquely graced man. The other understanding, characteristic of Cyril of Alexandria and John Cassian, saw grace asGod the Word’s personal descent to the human sphere so as to give himself to humanity. Dealing with, among others, John Chrysostom, John of Antioch, and Leo the Great, Fairbairn suggests that these two understandings were by no means equally represented in the fifth century: Cyril’s view was in factthe consensus of the early Church.

The Omnipresence of Jesus Christ Theodore Zachariades 2015-06-01 This important book reassesses the classic Chalcedonian view of Jesus: “one person, two natures”. It carefully rejects all forms of kenotic Christology and affirms that Jesus possessed and used all the divine attributes, in particular, that of omnipresence, arguing that evangelical scholars have abandoned this important truth. This has ramifications for our view of the Holy Spirit and of Christ’s presence with his people. It challenges us to read the Scriptures again and to live in the presence of Jesus. - Publisher Commendation: “In this important study of orthodox Christology, Dr Zachariades develops an aspect of it that has generally been neglected. How should we understand the universal presence of the risen, ascended an glorified Christ? Starting with the controversies of the early church, he takes us through the questions involved in the discussion and points us to a deeper understanding of how Christ is both God and man at the same time.” Gerald L. Bray, Research Professor of Divinity, History and Doctrine, Beeson Divinity School, USA

Asian Christian Theology Timoteo D. Gener 2019-07-31 Asian Christian Theology provides a survey of contextually reflective, robustly evangelical theology for students to engage with the core doctrines of Christianity and their outworking in different cultures across Asia. The contributors of the chapters come from all corners of Asia to systematically examine traditional doctrinal themes and contemporary concerns for the Asian church. Ideal for use as a companion textbook in Asian seminaries and institutions, this book will also provide excellent further reading for those outside of Asia seeking global theological perspectives, and for those in contexts of significant Asian diaspora. Many excellent books surveying theology exist, but this book is a major step forward for students and scholars seeking to understand the dynamic environment of evangelical theology in Asia.

Explorations in Interdisciplinary Reading Robbie F. Castleman 2017-05-31 The tension between reading Scripture as primarily a historically situated text on one hand and binding canon addressed to a community of faith on the other constitutes a crucial issue for biblical interpretation. Considering the ways the disciplines of Biblical Studies, Biblical Theology, Patristics, and Systematic Theology approach Scripture and biblical interpretation, the “Biblical Theology, Hermeneutics, and Theological Disciplines” study group, within the Institute of Biblical Research, established a four-year project aimed at clarifying the relationships between these diverse lines of inquiry into scriptural interpretation found in each of these disciplines. The goal of this project was to foster a sustained discussion where exploratory papers might be proposed, composed, and rewritten for final form using a collaborative process. This research project, and the present volume resulting from it, offers valuable insights into the integration of Biblical Studies and Theology as subdisciplines within the academy. The essays collected here fall naturally into the following sections: Exegetical Explorations, Reception-Historical Explorations, and finally Theological-Practical Explorations.

The Oxford Handbook of African American Theology Katie G. Cannon 2014-07-01 Named an Honor Book for Nonfiction by the Black Caucus of the American Library Association African American theology has a long and important history. With modern roots in the civil rights movements of the 1960s, African American theology has gone beyond issues of justice and social transformation to participate in broader dialogues of theological inquiry. The Oxford Handbook of African American Theology brings together leading scholars in the field to offer a critical and comprehensive analysis of this theological tradition in its many forms and contexts. Using an interdisciplinary approach, this Oxford Handbook examines the nature, structures, and functions of African American Theology. The volume surveys the field by highlighting its sources, doctrines, internal debates, current challenges, and future prospects in order to present key topics related to the wider palette of Black Religion in a sustained scholarly format. This formative collection presents current scholarship on African American Theology and scripture, eschatology, Christology, womanist theology, sexuality, ontology, the global economy, and much more. The contributors represent a diverse set of faith perspectives, adding to the layered discourses within the volume. These essays further important discussions on the pressing debates and challenges that shape black and womanist theologies.

Micah: An International Theological Commentary Mark S. Gignilliat 2019-06-27 In this International Theological Commentary on the book of Micah, Mark S. Gignilliat begins by reflecting upon the nature of such commentary in relation to biblical interpretation, before situating Micah within current critical engagement with the book of the Twelve and focusing specifically on Micah’s relation with Jonah and Nahum. The main body of the commentary is devoted to the interpretation and exegesis of Micah, engaging widely with theologians and biblical scholars. Gignilliat addresses literary issues involving the structure, grammar, and textual variants of given passages and - in keeping with the goals of the International Theological Commentary - provides analysis of Scripture’s literal sense in relation to its theological subject matter. This volume offers scholars, clergy and lay readers alike a unique combination of critical exegesis and rigorous theological interpretation.

Beyond the Curse Aida Besancon Spencer 1989 With issues such as the ordination of women and the call for “inclusive” language affecting the Church today, Dr. Amda Spencer has provided a helpful and important study of how the Scriptures really speak to these and other issues related to the role of women in the Church. From the biblical account of creation and “the fall” to other relevant Old Testament passages, “Beyond the Curse” carefully examines the attitudes toward and teachings about women” especially those of Jesus and Paul. “Beyond the Curse” sheds light on instances in the New Testament of feminine authority and on feminine metaphors used in Scripture to define God, the church, and society. Jesus is shown to have broken through the cultural barriers of first-century Palestine in His attitudes toward and dealings with women. Paul’s later works are found to be consistent with Jesus’ views, as Spencer notes the vital place of women in Paul’s ministry. Women in leadership roles and the many implications are viewed firsthand by Dr. Spencer” herself a minister. Dr. William David Spencer, the author’s husband, gives an afterword, explaining his personal journey as the spouse of an ordained minister. Timely and vital to an understanding of the growth of a woman’s role in the Church, “Beyond the Curse” is a compelling and important work.

Analytic Christology and the Theological Interpretation of the New Testament Thomas H. McCall 2021-03 This study draws upon the resources of both contemporary analytic theology and the theological interpretation of the New Testament in order to investigate a set of important issues in Christology. It is the first work in analytic Christology to draw upon both recent scholarship in biblical studies and recent contributions to analytic philosophy and theology. Thomas H. McCall explores the themes of union with Christ and the faith of Christ as these are developed by the “apocalyptic” and “New Perspective” interpreters of Pauline theology. The volume offers a careful analysis of recent dogmatic proposals about the identity of Christ and the doctrine of election, and provides an examination of debates over the subordination of the Son in Hebrews. It also probes the

relationship of the incarnate Son to his Father in Johannine theology. McCall presents an exegetically-grounded theological engagement with recent work on the place of logic in the doctrine of the incarnation.

Mark and its Subalterns David Joy 2014-12-18 This book offers a fresh appraisal of the identity and involvement of the subalterns in Mark, arguing that the presence of the subalterns in Mark is a possible hermeneutical tool for re-reading the Bible in a postcolonial context like India. Part I paves the way for a creative discussion on Mark and its interpreters in the rest of the study by looking at the issue of the spread of Christianity and missionary attempts at biblical interpretations that did not take the life of the natives into account. Many insights from the postcolonial situation can be found in the contextual interpretations such as liberation, feminist, postcolonial feminist and subaltern. Part II considers colonial rule in Palestine and examines some Markan texts showing the potential role of the subalterns. It is argued that due to colonial rule, the native people suffered in terms of their identity, religion and culture. There was conflict between Galilee and Jerusalem mainly on religious issues and the victims of domination were the poor peasants and the artisans in Galilee. A dialogue and interaction with the Markan milieu was possible in the research and so the marginal and subaltern groups were effectively understood by exegeting Mark 10:17-31, 7:24-30 and 5:1-20 and showing the postcolonial issues such as the poor and their representation, gender, race, hybridity, class, nationalism, and purity respectively. The subalterns were mainly associated with movements of resistance in Palestine. The Markan proclamation of solidarity with those subalterns is significant. The general conclusion presents the implications of this interpretation for a hermeneutical paradigm for a postcolonial context.

The Lion, the Dove, & the Lamb, Revised Edition A. Bryden Black 2018-12-14 How might the formal Christian doctrine of the Trinity make a real concrete difference in the lives of individuals and in the life of the church? This book proposes there are two parts to answering this important but elusive question. In the first place, how on earth did the Early Church actually reach its conclusions about this understanding of God, and why? What’s the real point behind their endeavors? How might we apprehend what is otherwise sheer mystification—or even nonsense in some people’s minds? Arising out of the answers to such questions, we can secondly construct an appropriately simple model of the Trinity. By means of this model, we can understand with sufficient justice the ways the triune God has come among us in our human history, ways that are still ongoing today. For the proposed model allows us to begin to appreciate the true mystery of the Christian Faith, while also making a practical difference to the lives of Christian discipleship, in prayer, worship, and mission.

Scripture and Its Readers Vincent K. H. Ooi 2015-02-06 That readers and biblical texts are somehow linked in a mutually transformative relationship is hardly a novel perception, especially in contexts where the Christian Bible has been received as normative Scripture for faithful worship and living. This study focuses on an aspect of this relationship and wrestles with it not only in theory, but also in practice by asking: How may a reader who wishes to read the Christian Bible as Scripture well today be formed; and how may interpretations of Scripture themselves inform such concern? Vincent Ooi begins by showing that such concern is not only contemporary but in real to Christian traditions of reading Scripture, and that it is only recently receiving some renewed scholarly attention. He reviews some of these recent works before setting out his own approach from the perspective of theological interpretation of Scripture. He then demonstrates his approach via close exegetical engagement with three biblical texts, namely Nehemiah 9:6-37, Ezekiel 20:5-32, and Acts 7:2-60, which offer different inner-canonical readings of Scripture in the form of distinctive retellings of Israel’s story. He first considers how these texts portray readers of Scripture and use scriptural traditions in relation to the wider context of the Christian canon; he then discusses what they, individually and in concert, might suggest as significant for shaping readers seeking to faithfully appropriate Scripture today. The posture of prayer, the pulse of liturgy, and the patterning of Christ are among the things proposed as formatively significant.

Review of Biblical Literature, 2020 Alicia J. Batten 2021-01-29 The annual Review of Biblical Literature presents a selection of reviews of the most recent books in biblical studies and related fields, including topical monographs, multi-author volumes, reference works, commentaries, and dictionaries. RBL reviews German, French, Italian, and English books and offers reviews in those languages. Features: Reviews of new books written by top scholars Topical divisions make research easy Indexes of authors and editors, reviewers, and publishers **The Oxford Handbook of Christology** Francesca Aran Murphy 2015 The Oxford Handbook of Christology brings together 40 authoritative essays considering the theological study of the nature and role of Jesus Christ. This collection offers dynamic perspectives within the study of Christology and provides rigorous discussion of inter-confessional theology, which would not have been possible even 60 years ago. The first of the seven parts considers Jesus Christ in the Bible. Rather than focusing solely on the New Testament, this section begins with discussion of the modes of God’s self-communication to us and suggests that Christ’s most original incarnation is in the language of the Hebrew Bible. The second section considers Patristics Christology. These essays explore the formation of the doctrines of the person of Christ and the atonement between the First Council of Nicaea in 325 and the eve of the Second Council of Nicea. The next section looks at Medieval theology and tackles the development of the understanding of who Christ was and of his atoning work. The section on “Reformation and Christology” traces the path of the Reformation from Luther to Bultmann. The fifth section tackles the new developments in thinking about Christ which have emerged in the modern and the postmodern eras, and the sixth section explains how beliefs about Jesus have affected music, poetry, and the arts. The final part concludes by locating Christology within systematic theology, asking how it relates to Christian belief as a whole. This comprehensive volume provides an invaluable resource and reference for scholars, students, and general readers interested in the study of Christology.

Four Views on the Historical Adam Matthew Barrett 2013 *Four Views on the Historical Adam*, new in Zondervan’s popular Counterpoints series, features key proponents of four main views on the historicity of Adam. Each contributor presents their positions, responds to each other’s arguments, and seeks to clearly delineate the central biblical and theological issues at stake. Concluding reflections by well-known pastor-scholars explore the implications of the various views for everyday believers and congregations."

Barth’s Interpretation of the Virgin Birth Dustin Resch 2016-04-08 The doctrine of the virgin birth is intricately woven within the texture of the liturgy, theology and piety of all branches of the Christian Church. In spite of its enduring influence, the doctrine has been dogged by criticism, particularly in the modern era. By the 20th century, the teaching of the virgin birth was rejected by the majority of Protestant theologians in Europe. Rejecting the conclusion of many of his contemporaries—including that of his own father—the Swiss theologian, Karl Barth (1886-1968), argued vehemently that, understood aright, the doctrine of the virgin birth plays a crucial role in Christian thought. Barth’s legacy in this regard is widely regarded as providing the most influential rehabilitation of the doctrine among Protestants. This book offers a comprehensive account and analysis of Barth’s interpretation of the doctrine of the virgin birth. Setting the doctrine in the context of the western Christian tradition, Resch examines it in relation to Barth’s discussions in the Church Dogmatics of Christology, pneumatology and the interpretation of Scripture. The importance of this study lies in the way that it reveals Barth’s continuity and discontinuity with both the classical Augustinian tradition of interpreting the virgin birth and the criticisms of the modern era, but especially in the way in which attention to Barth’s doctrine of the virgin birth reveals his assumptions about the nature of history, humanity and the identity of Jesus Christ. As a ‘fitting’ sign of the mystery of the incarnation, Barth argued that the virgin birth expressed the dialectic of God’s ‘No’ to sin and ‘Yes’ to humanity in his free act of revelation and reconciliation. As such, the doctrine of the virgin birth functioned for Barth as a paradigm through which to understand the fashion of God’s work upon human beings and the suitable posture of the human being before God.

Scripture’s Doctrine and Theology’s Bible Markus Bockmuehl 2008-11-01 Leading scholars explore the following question: To what extent, and on what grounds, does the New Testament shape and prescribe Christian theology?

“Without Ceasing to be a Christian” Mark Granquist 2017-12-01 Since his death in 2010, there has been continuing and growing interest in the life, vision, and thought of the late Spanish-Indian mystical theologian Raimon Panikkar. As well as offering both a personal affirmation and critique of Panikkar’s thought from a Catholic and Protestant perspective, the work compares and contrasts him with a range of Western and Indian theologians, both Catholic and Protestant, and outlines the possibilities of learning from Panikkar in an ecumenical context.

The Bible in Church, Academy, and Culture Alan P.F. Sell 2011-03-24 This collection of essays celebrates the contribution of John Tudno Williams to the church, to biblical scholarship and teaching, and to the culture of Wales. Written by biblical scholars, historians, theologians, and authorities on Welsh culture, the papers gather around the central theme of the Bible: its interpretation and exegesis and its place in hymns as well as in the visual culture of Welsh Presbyterianism, in theological colleges, and in theological reflection and construction.

One God, One People, One Future John Anthony Dunne 2019-01-15 Leading scholars from around the world engage with key facets of N. T. Wright’s most important work, providing a window onto major debates and developments in New Testament studies in recent decades. These essays focus on N. T. Wright’s contribution to New Testament theology and interpretation over the past four decades. The structure is three-fold, corresponding to the three areas of classic Jewish theology that Wright views as starting points for discerning the shape of New Testament theology: monotheism, election, and eschatology. Working within these broad categories, the contributors critically engage with Wright’s work from both biblical and theological perspectives.

Christology and Scripture Andrew T. Lincoln 2008-05-20 Annotation This important new collection of essays contributes to the growing interest within theology to relate theological categories of thought to the reading of Scripture and vice-versa. Readers will gain a perspective on how the various disciplines of theology.

Jesus in Trinitarian Perspective Fred Sanders 2007-10-01 Jesus in Trinitarian Perspective features six highly respected scholars from schools such as Erskine Theological Seminary, Talbot School of Theology, Dallas Theological Seminary, and Southern Baptist Theological Seminary. These scholars address an issue that has a significant impact on the way Christians should approach everyday evangelism but is often ignored: the fundamental fact that the Savior who died on the cross and rose from the dead is the eternal second person of the Trinity. The Christian church has confessed this truth since the early centuries, but many modern theologies have denied or ignored its implications. To clarify the complex issue, these writers approach “post-Chalcedonian” (451 AD) Christology from a variety of disciplines—historical, philosophical, systematic, and practical—thoroughly examining the importance of keeping Jesus Christ in trinitarian perspective. Major chapters include: “Introduction to Christology: Chalcedonian Categories for the Gospel Narrative,” “The Eternal Son of God in the Social Trinity,” “The One Person who is Jesus Christ: The Patristic Perspective,” “Metaphysical Models of the Incarnation: Person, Nature, Mind, and Will,” “The Atonement: A Work of the Trinity,” and “Jesus’ Example: Prototype of the Dependent, Spirit-Filled Life.” This introductory Christology book is written for advanced undergraduates and entry-level seminary students. Endorsements: Timothy George (Th.D., Harvard), founding Dean and Professor of Divinity, Beeson Divinity School of Samford University, executive editor of Christianity Today, and author of *Theology of the Reformers* “The doctrine of the Trinity, as expressed in the classic creeds of the early church, was the necessary theological expression of two non-negotiable biblical affirmations—the Old Testament declaration, “God is One” and the New Testament confession, “Jesus is Lord.”~ This superb collection of essays by evangelical scholars unpacks this great truth by giving the lie to the false dichotomy between the Jesus of history and the Christ of faith.~ A great primer in historical theology!” Don Thorsen (Ph.D., Drew), Professor of Theology, Haggard Graduate School of Theology, Azusa Pacific University, author of *An Invitation to Theology: Exploring the Full Christian Tradition* “The study of Jesus Christ is obviously important to all Christians. However, it is not obvious that he must be understood in light of the trinity. We must reflect upon Jesus’ life and ministry in relationship to God, the Father, if we are rightly to appreciate and apply what scripture says about him. Likewise, we need to consider the person and work of the Holy Spirit throughout Jesus’ life. Jesus in Trinitarian Perspective helps Christians to understand and appreciate the importance of the trinity in considering Jesus–the life he lived, the salvation he provided, and the role model for how we should live and minister. The book provides clear-cut axioms for investigating the dynamics and significance of Jesus’ relationship to the Father and the Holy Spirit. Christians will benefit greatly from the variety of ways Jesus in Trinitarian Perspective explores who Jesus is, especially in light of who he is in relationship to God the Father and the Holy Spirit.” Darrell Bock, (Ph.D., Aberdeen) Research Professor of New Testament Studies, Dallas Theological Seminary, author of *Jesus According to Scripture, Studying the Historical Jesus*, and commentaries on Luke (2 vols) and Acts

“For a careful look at how Jesus has been understood theologically in the church, Jesus in Trinitarian Perspective is a solid walk through what is often dense terrain. There is much to ponder here. I am pleased to recommend it.” J.P. Moreland, Distinguished Professor of Philosophy, Biola University, author of *Philosophical Foundations for a Christian Worldview* and *Kingdom Triangle* “In recent years, intense research has been directed at christological and trinitarian themes with exciting and insightful results. Jesus in Trinitarian Perspective is on the cutting edge of this research because it is the only volume to approach these themes in a multi-disciplinary perspective. Faithful to scripture and Chalcedon yet creative and fresh, Sanders and Issler have given the church a theologically rich and devotionally practical guide to the person and work of Christ. Pastors and informed laypeople will profit greatly from this book. Moreover, it would be my first choice to bring as a text in Christology.”

Matthew’s Theological Grammar Joshua E. Leim 2015-10-19 In this work, Joshua Leim attempts to bring greater clarity to the articulation of Jesus’ identity in Matthew by attending more precisely to two linguistic patterns woven deeply into the entire narrative’s presentation of Jesus: Matthew’s christological use of “worship/obeisance” language (proskyneo) and his paternal-filial idiom. Along with exploring the role these linguistic patterns play in the narrative, the author attempts to hear such language in relation to early Judaism and its articulation of the identity of the God of Israel. The study of these various elements yields the conclusion that the identity of God and Jesus Christ are inseparably related in Matthew’s Gospel. Matthew articulates the identity of Israel’s God around the Father-Son relation.

Fully Alive Jason A. Fout 2015-03-12 Numerous contemporary theologians depict divine glory as overwhelming to or competitive with human agency. In effect, this makes humanity a threat to God’s glory, and causes God’s glory to remain opaque to human enquiry and foreign to human life. Karl Barth and Hans Urs von Balthasar have avoided this tendency, instead depicting God’s glory as enabling people to participate in glorifying God. Nevertheless both accounts fall short of their initial promise by giving one-dimensional accounts of human obedience to God within largely conventional divine command accounts of ethics. The form of human obedience they present as compatible with divine glory does not actively overwhelm the human, but rather brackets out her agency as inappropriate in the face of divine revelation or command. And so, ironically, on these accounts God’s glory remains opaque to human enquiry and foreign to human life. This study builds a case for seeing divine glory as intrinsically relational, creating a sociality which allows for a human agency transfigured by God’s glory. Moving beyond Barth and von Balthasar, this work turns to theological exegesis of Scripture to construct an alternative account of divine glory. This glory is worked out in the act of glorifying: first in God, then in divine glorifying of humans, creating a responsive human glorifying of God; and finally in processes of honouring or glorifying among humans. Divine glory is shown to be consistent with a responsive and creative human obedience to God, and shown to constitute human agency which is creatively and dependent yet not overwhelmed.

Gregory of Nyssa’s Tabernacle Imagery in Its Jewish and Christian Contexts Ann Conway-Jones 2014 Intergrating patristics and early Jewish mysticism, this book examines Gregory of Nyssa’s tabernacle imagery, as found in

Life of Moses 2. 170-201. Previous scholarship has often focused on Gregory’s interpretation of the darkness on Mount Sinai as divine incomprehensibility. However, true to Exodus, Gregory continues with Moses’s vision of the tabernacle “not made with hands” received within that darkness. This innovative methodology of heuristic comparison doesn’t strive to prove influence, but to use heavenly ascent textas a foil, in order to shed new light on Gregory’s imagery. Ann Conway-Jones presents a well-rounded, nuanced understanding of Gregory’s exegesis, in which mysticism, theology, and politics are intertwined. Heavenly ascent texts use descriptions of religious experience to claim authoritative knowledge. For Gregory, the high point of Moses’s ascent into the darkness of Mount Sinai is the mystery of Christian doctrine. The heavenly tabernacle is a type of the heavenly Christ. This mystery is beyond intellectual comprehension, it can only be grasped by faith; and only the select few, destined for positions of responsibility, should even attempt to do so.

